

2:46 [Camera] [Mail] [31]

[Location] [Signal] [5] [58]



Jul 14, 2023

10:02 AM



### NOTICE OF MEETING – COMMISSIONERS COURT RAINS COUNTY, TEXAS

Notice is hereby given that a **REGULAR MEETING** of the Rains County Commissions court will be held at 10:00 a.m. on Thursday, November 13, 2014, in the Rains County Courthouse Courtroom. The subjects to be discussed or considered or upon which any formal action may be taken are as follows:

OPENING – CALL TO ORDER, PLEDGES OF ALLEGIANCE & INVOCATION

OPEN FORUM

PRESENTATIONS

ITEMS FOR DISCUSSION and/or ACTION

A. Departmental Reports

1. Road & Bridge Department
  - a. Monthly Report
  - b. Permits/Right-of-Way (ROW)
2. Environmental Enforcement and Emergency Management
3. Veterans' Services
4. AgriLife
5. Indigent Health Care

B. Elected Official's and Finance Reports

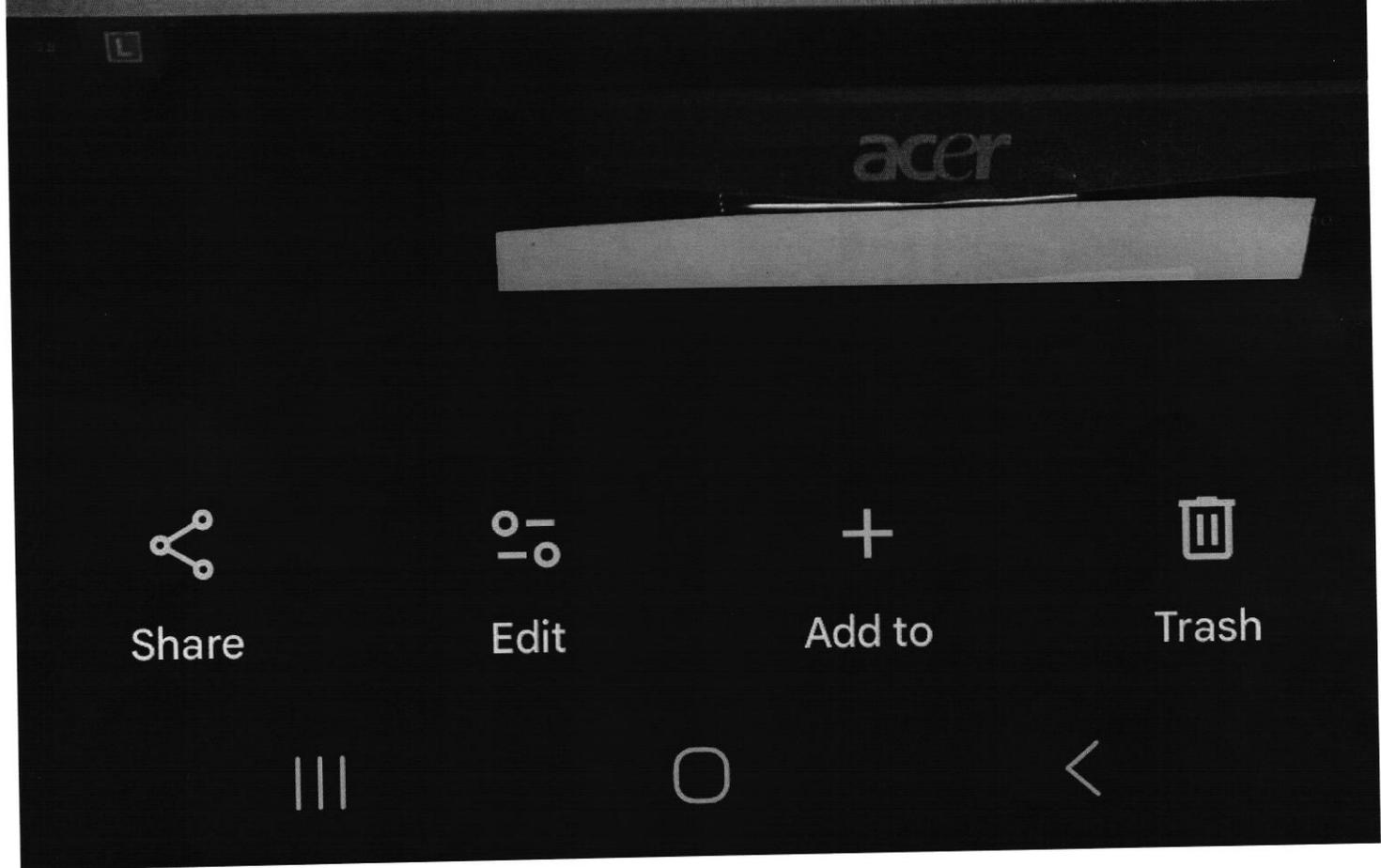
1. Treasurer's Report
  - a. Payment of accounts
  - b. Monthly/Quarterly Report (if presented)
  - c. Line item transfers/budget amendments
2. Sheriff's Department
3. District Clerk's Monthly
4. County Clerk's Monthly
5. Justice of the Peace's Monthly
6. Constable's Monthly

C. Regarding TCDRS issues:

1. Discuss/take action regarding payment to TCDRS relating to past oversight of payments for part-time employees

RECORD  
 14 NOV 10 AM 8:51  
 LHM  
 COUNTY CLERK  
 RAINS COUNTY, TEXAS  
 BY \_\_\_\_\_  
 DEPUTY

- Discuss/take action as to whether or not to require affected employees to pay back their portion and if so over what time period
- D. Discuss/take action regarding Library Advisory Board
- E. Discuss/take action regarding the implementation process to close, abandon or vacate a county road
- F. Discuss/take action to vacate [REDACTED] 1465
- G. Discuss/take action regarding RISD request for \$25,000 from the Child Safety Fund for cameras to monitor inside the school buses and exterior doors on campuses
- H. Discuss/take action regarding request from RISD regarding proposal to contract with American Traffic Solutions



2:46 [Camera] [Mail] [31]

5 [Signal] [58]



Jul 14, 2023



10:01 AM

Humphrey and Wayne Wolfe.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried.

F. Discuss/take action to accept into the minutes the FY2013 Rains C

**Annual Audit**

Moved by Commissioner Joe Humphrey duly seconded by Commissioner Mi Godwin to accept into the minutes the FY2013 Rains County Annual Audit.<sup>14</sup>

Court Members Voting Aye: Patsy Marshall, Michael Godwin, Mike Willis,

Humphrey and Wayne Wolfe.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried.

G. Discuss/take action regarding vacating [Image] 1465

N/A

H. Discuss/take action regarding mail delivery to county offices versus p office box pick-up

Moved by Commissioner Patsy Marshal duly seconded by Commissioner Micha Godwin to initiate mail delivery by the Post Office to the Courthouse and Annex and the oth offices as they become available and eliminate the post office boxes.

Court Members Voting Aye: Patsy Marshall, Michael Godwin, Mike Willis, J Humphrey and Wayne Wolfe.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried.

I. Discuss/take action regarding Universal Time Equipment Company Proposa for fire alarm monitoring

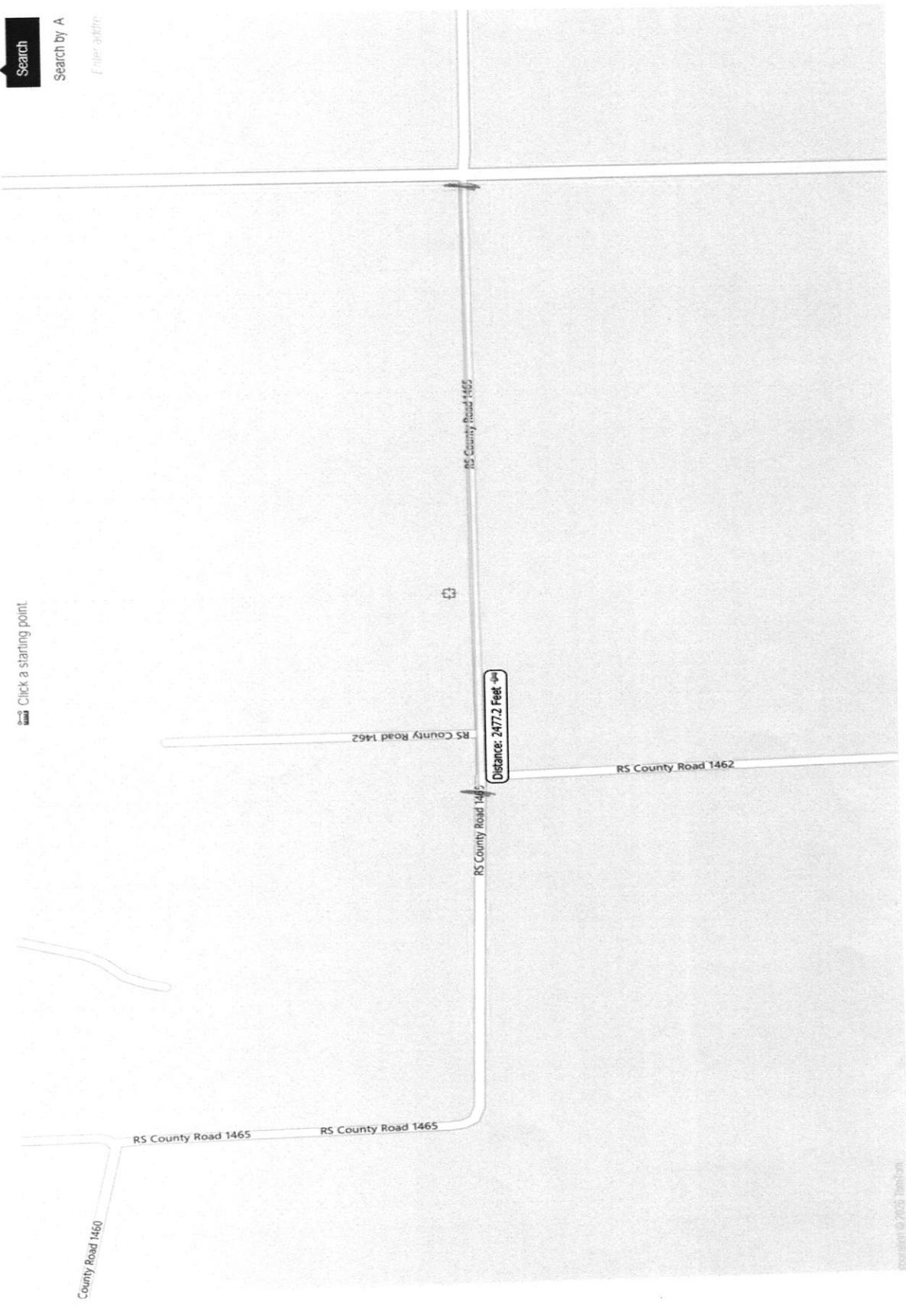
N/A

J. Accept into the minutes Commissioner Education Certificate of Completion for 2014

Moved by Commissioner Mike Willis duly seconded by Commissioner Michael Godwin to accept into the minutes the Commissioner Education Certificate of Completion for Patsy Marshall.<sup>15</sup>

Search  
Search by A  
Enter address

Click a starting point





**COUNTY OF RAINS  
ROAD & BRIDGE ADMINISTRATION**

1293 S. State Highway 19  
P.O. Box 185  
Emory, Texas 75440  
Phone (903) 473-5099 Fax (903) 473- 5070  
[Ronnie.morgan@co.rains.tx.us](mailto:Ronnie.morgan@co.rains.tx.us)  
Road and Bridge Administrator



January 16 2026

**Members of the Commissioners Court,**

Here are the beginning and ending GPS coordinates for CR 1465 and CR 1423.

- 1) CR 1465 : Begin at 32 degrees 53' 58" N----- 95 degrees 52' 59" W  
End at 32 degrees 53' 58" N-----95 degrees 53' 09" W
  
- 2) CR 1423 Begin at 32 degrees 52' 39" N-----95 degrees 52' 59" W  
End at 32 degrees 52' 39" N-----95 degrees 53' 28" W

Thanks,

A handwritten signature in cursive script that reads "Ronnie Morgan".

Ronnie Morgan  
Rains County Road and Bridge Administrator